

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## I WISH YOU ALL A MERRY CHRISTMAS AND A HAPPY NEW YEAR

### FINISH UP THIS YEAR WITH VICTORY IN YOUR SOUL AND PRAISES TO GOD ON YOUR LIPS

## THE HOLY GHOST AND FIRE

The Experimental Salvation is Worth all it Costs Any One.

READY TO GIVE A REASON.

It is not theory any more. We have past that station long ago. There was a time when theory was all I knew. I told a brother minister that I understood the Bible on the subject, but I wanted the experience. I was a seeker but did not know how to seek. I prayed till it seemed I could pray no more. I had turned the pages of my Bible until the leaves were much worn with a hope that my eyes would fall on something that would give me some consolation. At last the experience was reached. On a Sunday, the twelfth day of January, I was really and truly baptized with the Holy Ghost and fire. For almost fourteen years I have realized that experimental salvation is worth all it costs. Ever since that day I have been ready to give a reason for the hope I have.

How my heart pities people who know nothing of our experience. How many that claim salvation and never feel the power running through their bodies. They know nothing about such an experience. If the power should surge through their bodies as it does through us who have the experience they would likely become frightened and think there was something serious coming over them. But the experience is real and enjoyable to those who really have it.

I used to read of the experience of the early disciples with a doleful thought that such an experience was not attainable any more. I knew it must have been a wonderful experience, and there was something in my heart that longed for it, but under the teaching I had had I never thought of ever being in possession of the very same experience. I looked upon Peter and the others as being some kind of a supernatural being. I could hardly grasp the idea that they were mere men like we are, but when I obtained the experience I could better realize that they were only men like ourselves. It is the Holy Ghost that takes us above the human. We are human all the time, but when the Holy Ghost manifests Himself it gives us the appearance of some kind of beings that are different from the natural. There is a depth in this wonderful experience that is indescribable. There is no language that can tell it in its fullness. It is no common earthly affair. It gives one a heavenly experience. The things of earth fade away under its mighty tread. I have no desire to participate in worldly affairs any more than it is necessary to get through and perform my duties. One more fully realizes the statement of Jesus when He said, "In the world, but not of the world."

With this wonderful experience heaven does not seem so far away. In the last hours of Mr. Moody's life he exclaimed, "Earth is receding and heaven is drawing nearer." But we do not wait for the last hours of life to feel that way. When one receives the ever wonderful talking Holy Ghost earth at once begins to recede and the powers of the heavenly world takes possession. This seems almost too much for us who have once been so deep in sin, but it

is the blood of the Son of God that has washed us clean and prepared us for this wonderful experience. The precious blood of Jesus has done the work in preparing us for the deeper experiences. And these experiences are worth all they cost of consecration, giving up the world, and dying out to everything that would hinder. It is truly a death route but it leads one into everlasting life.

A Savior is born which is Christ the Lord.

Who would not be merry and rejoice over the Christian religion?

The Christian religion is not a mournful, sad, fearful, disconsolate religion, but it is a happy religion.

The angel said not to be afraid for it was good tidings of great joy to all people. Then away with the doleful kind of religion.

Make every body as happy as you can during Christmas times and that will be a real Christmas gift to you if you should get nothing else.

The wise men gave gifts to Jesus. Doubtless many want to give some gifts who are not able on account of financial shortage, but we can all join in and shout the old familiar shout, GLORY TO GOD IN THE HIGHEST, AND ON EARTH PEACE, GOOD WILL TOWARD MEN.

If angels rejoiced so wonderfully at the birth of the Savior how much more should we who have been redeemed rejoice and shout at the remembrance of His birth. Surely we have received far greater benefits than they. Yes, we will rejoice at the remembrance of the birth of our King.

I hear of many Sunday schools that are preparing for some special Christmas exercises, gifts for the children, and a general good time. I hope everything will go good and pleasant and lovely so whatever is done will make somebody love Jesus more, and want to serve Him better. Laud the Savior! Oh, laud the Savior! Oh, clap your hands and rejoice for the Savior has come!

THE WATCH NIGHT SERVICE! Surely all the pastors will want to have a WATCH NIGHT SERVICE. It will be a good time to observe the Lord's supper and feet washing. These services have been fruitful of great good and surely we will not want to give them up. Think of 20,000 Church of God people on their knees or in some other position saying good by to the old year and bidding a glad welcome to the new at the midnight hour. Hurrah! Hurrah! Shout your freedom everywhere!

Christmas joys, Christmas girls, Christmas boys, shout the Sunday school shout of joy and keep on coming to Sunday school after Christmas day is past. Attend Sunday school every Sunday and look forward to another Christmas day. Jesus is a complete Savior the

whole year through, but it is good to take one day in a year for special remembrance of His love to us as a Saviour born in Bethlehem. O shout and sing His praises! We want this world to know a Saviour is born! The King! The King! He has come once and is coming again! Clap your hands and shout His praises!

I'll surely never get done praising the Sunday school. It was the means of getting me started in the Lord's work and this may be one reason why I love it so good. The Sunday school interests went up this year by leaps and bounds and we want it to still keep climbing. We have been filling orders for literature for two weeks and more and still they flow in and we are sending it out with a flow. Quarterlies, two grades, leaflets, cards and big picture cluster rolls. These are going, going, going, to make the boys and girls happy and to bless all ages and classes. The Sunday school work is great. Let us all join hands in boosting it for 1922 and double the attendance. The attendance in the new Auditorium is between three and four hundred and still climbing; nineteen classes with probably four or five more to add soon, as some of the classes are too large. Hope every pastor and overseer and worker will boost the Sunday school interests. Move! Move! Beloved, let us go

know the secret of escaping their onslaughts. This great book will help you. Accept the proposition and get it free.

Many of the ministers who have Evangelist's license have sent in their credentials for renewal, but not all yet. Please do not neglect this as the credentials for 1922 will not be good for 1922. Ministers who have not been reporting regularly every month for the past year are not considered in good standing and their renewals may be delayed to find out the cause. All who are in good standing will be attended to promptly. Our general Secretary is with me now in the office and he will greatly assist me in attending to all of this work. I appreciate his assistance very much. Without him it seems I would have swamped this year.

Brothers Williams and Wal-drop of Greenville, N. C., inform me that they are in need of a first class able bodied meat cutter that understands the up keep and management of a first class market. They want a reputable Christian gentleman. Those who apply should give good references. This note is not made as an advertisement, but merely to point some good man to a good job, because jobs are comparatively scarce. I hope one of our men will get the place. And here is another brother that needs help to sell



to it! SUNDAY SCHOOL! Praise the Lord!

S. O. Gillaspie, overseer of Illinois, wishes to announce through the Evangel that their state assembly, or convocation, is called for Tuesday, Wednesday and Thursday of the first week in January 1922, at West Frankfort. He has a fine program prepared, good speakers engaged and of course they will have a great time. Friends all over the state are invited to attend this great gathering.

I am making a special effort to write a personal letter to every member of the Church this month, but I find it difficult to get the Post Office address of every one. If there is a member that does not receive this personal letter it is not because I am purposely neglecting you, but it is most likely that I do not have your address correct, and I would love for you to furnish me with the proper address so I may get my letter to you also. Love greetings to every one.

Be sure and read the article entitled, DO WITHOUT IT? No! by F. J. Lee, in another column. Give special attention to his proposition. This is a good way for you to get that wonderful book entitled, DEMONOLOGY, free. And this book is full of Bible truth and worth the time it takes to read it many times over. Demons are the cause of much of the trouble in this world and every one should

a good house on the Wimauma, Fla., camp ground, and of course he does not want to sell to any but a Church of God man. For further information write J. L. Huggins, R. 3, Box 53B, Tampa, Fla.

Some of our friends seem to think that we are ready to take advertisements in the paper and want to advertise their business, but this is a mistake. The permit from the government that we have does not allow us to accept paid advertisements, but only the merchandise we carry in the house. Before we can accept your advertisements there will have to be some changes made in many ways which will require considerable time. If we ever get ready for that kind of business we will give notice in the paper so all will know. And if you do not see the notice please do not burden yourselves or us either with writing or sending. Who knows but the Lord may turn something around so we can meet our bills without making the paper an advertising medium. A lot of good prayers may help as much as advertisements. Many are praying now and surely the Lord will work everything according to the counsel of His own will, and I am trusting Him.

It is quite wonderful that we are so close to another Christmas day. The one a year ago it seems has scarcely passed until we are reminded that another year has rolled round. The time between the two is so

## CHURCH OF GOD EVANGEL

Do Without It? No!

F. J. Lee

How could we get along without the Evangel? Doubtless the above question has run through the mind of every subscriber. The Evangel is a most welcome visitor to your home every week. You run out and welcome it each week as it arrives. You at once sit down and take in its good messages which it bears to the thousands each week, then perhaps you have pressed it to your bosom and said, "I can't get along without you." Just stop and think for a moment. If this welcome visitor should get crippled so she could not go to your homes, how would you feel? How would you get along in your Christian experience? Hundreds have acknowledged that it has kept them alive spiritually. How would we keep in touch with each other and hear the inspiring reports of great meetings, healings etc.? How could we make the announcement and reports of the great Assembly?

My! My! I tell you, but you all know it, to do without the Evangel would be one of the greatest "slams" we have ever had. I feel that many, if they could only realize the strain the paper is under, would sacrifice greatly for her. Some seem to object to so many ap-

peals for aid through the Evangel so the editor has devised another plan. He is writing a personal letter to the members of the church, insisting that each send at least one new subscriber. This would run it out on top. I'm sure that every member can do this. If you are too busy to get subscribers, why not send the amount in money? If every member of the church could realize that this is your paper and that you are responsible for its going, you surely would get busy and try to lift its head above the waves. Why can we not do this? I'm going to obligate myself to get ten subscriptions or give the value of same in money. I feel that most any one is as able to do this as I am. I will make this proposition. To every one that will send in ten paid up yearly subscriptions within the next two months, I will send the book entitled, Demonology. This book treats on demons and diseases and how to get rid of them. Please get busy for this proposition will close Feb. 14, 1922. Brother Tomlinson will mail the book to you, after receiving the subscriptions or the money to the equivalent of same.

short. As I take a retrospective view of the past year I feel so thankful to my friends for their friendship and prayers. Who knows but this has been the means of carrying me over and kept me in the battle for the Lord until now. I wish I knew how to express my love to all who love me and have prayed for me. But this seems almost as impossible as to express my love to Him who rushed in between me and everlasting torment and lifted me up and saved my soul. When I think of what that Baby Boy whom we delight to honor has done for me can I be so ungrateful as to mourn around all day long and refuse to engage in the Christmas joys and Christmas shouts and Christmas gifts that prevail at this season of the year! A thousand times, no! I must fall into the great procession of men, women and children, who are going out to sing the songs of glory to God in the highest, and on earth peace, good will toward men. I must give some little gift as a token of love to Him who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." I would love to give gifts to all of my friends, but since this is impossible I can send Christmas greetings through the Evangel for which I have given my life and all to maintain, to thousands of my friends whom I know love me dearly.

## NEW DEVELOPMENTS IN 1922

The new year is to outstrip every other year for the Church of God in developing new territory and more thoroughly canvassing and organizing the old. Plans for big things are in the minds of nearly all the overseers and ministers. They do not expect for "hard times" to hinder in the sweeping campaigns they are planning. Many of them have decided to work at it if they have to go on half rations and wear threadbare

clothes and tread the sands and rocks barefooted.

On one of the islands in the Bahama group, when there ten years ago, a scene was witnessed that almost broke my heart. There were five of us in the party and we stopped over a few hours and gave them a meeting and then had to hurry on in order to reach our next point before it was too late. Going out to the little boat nearly the whole village accompanied us. For quite a distance we had to walk on sharp pointed jagged rocks and the people were barefooted—men, women and children, but they rushed right on down to the edge of the water with us to give us the last farewell. Doubtless their feet were lacerated and bleeding, but they were bent on following us to the last edge.

This experience set me to thinking. If they could suffer such inconvenience to show us their love and appreciation for the gospel we had given them, how much more should we be willing to suffer to carry it to them! J. W. Buckalow and Roy Miller were with me, both now in heaven, and we were only glad to go through the hardships then to get the good news to them. We were in a little sail vessel and soon after we started the wind ceased and there we were away out in the lap of the ocean and no way to move except to ply the oars. This was a slow go and we did not reach our next stop till nearly midnight. But to our surprise nearly the whole village were out to meet us. And they gladly received us and entertained us the best they could. They took us to a house and prepared a lunch for us and we had to tell them some of the WONDERFUL STORY before they would go to their homes and let us alone, so we could rest after a hard day's labor. But we were glad to do it. I tell you, I'd love to go over the same islands and ocean waves again. I almost envy Milton Padgett who is to go over there this month and direct the work for the year. I look for

(CONTINUED ON PAGE 2)



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We will do our best to keep from  
making mistakes, but if we make a  
mistake we will take pleasure in cor-  
recting it if you notify us.

We invite all the workers to send  
us reports of interest from the battle-  
field. If nothing else a postal card  
telling where you are this week.

Help us make the Evangel a  
medium of information as well as a  
spiritual blessing.

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## Anchored Firm and Deep in the Sav- iour's Love

Dear Brother and Sister Tomlinson,  
and All the Dear Saints of God—  
Greetings:

I am so glad because I am a child  
of God, through the precious blood of  
Jesus. I know because I have the wit-  
ness of the Holy Ghost.

I have not attended preaching for  
almost two months, but the Comfort-  
er still abides. I am not alone for He  
is with me at home all the day long.  
I am not a bit ashamed to own the  
experience, but just love to tell it and  
I mean to keep telling it as long as I  
live.

We have a small church at Lester,  
W. Va., with only twenty members.  
Our pastor is Brother Thomas, Brother  
Samuel Sanger and Brother Vaughn  
have been with us for a few days and  
we have had some good services.

How I long to see more souls saved  
and filled with the Holy Ghost and  
added to the dear old Church of God.  
I cannot work as I would like to on  
account of my four grandchildren,  
whose mother was called to heaven  
over four years ago and I am the only  
one to help their father take care of  
them. Many times I cannot take  
them out on account of sickness so I  
don't attend services very often. But  
I want to see the dear old Church of  
God growing every day. I love you all,  
dear saints, God bless you.

Let us all be ready for the great  
ship of Zion that will carry us over  
when this world is on fire. We will be  
sailing like old Brother Noah was in  
the time of the flood. I want to take  
all of my friends with me for there  
is plenty of room on board with Jesus  
our Captain. We have an anchor that  
keeps the soul steadfast and sure  
while the billows roar, fastened to  
the rock that can never be moved.  
Anchored firm and deep in the Sav-  
iour's love!

Let us get a move on us to do some-  
thing for Jesus to get some one saved,  
if we cannot be at services at all  
times, we can pray. The enemy is  
working hard in these last days, but  
by the help of Jesus we will overcome  
him, and do greater works than we  
have ever done. "Verily, verily I say  
unto you, He that believeth on me,  
the works that I do shall he do also;  
and greater works than these shall  
he do; because I go unto my father."  
John 14:12.

Let us do more for Jesus and His  
cause like true soldiers of the cross.  
Let us keep our lights burning so  
that some tempest tossed soul may  
be saved from the whirlpool of des-  
truction.

Let us press on and keep the banner  
over the dear old Church of God,  
standing true for the right. Let us  
rejoice in the face of temptations,  
even if we are evil spoken of for Je-  
sus' sake.

May God bless you all.  
Your sister in Christ,  
Lillie May Otto,  
Glenwhite, W. Va.

## GENERAL OVERSEER'S ADDRESS

Before the Sixteenth Annual Assembly  
November 4, 1921.

### Important Measures Introduced.

(CONTINUED FROM LAST WEEK)

It seems that at first both the min-  
isters and churches got into their  
minds that the tithes would be suffi-  
cient to support the ministry and they  
were all looking to headquarters, but  
they all took it good naturedly while  
they were learning their lesson. And  
while they were learning their lesson  
those who had the business in charge  
at headquarters were learning some  
things too. Take it altogether the ex-  
perience of the past ten months has  
been worth much to all of us. If the  
system has not been a success it is  
certainly no fault of the system—the  
fault is in the operators. And if the  
operators have failed it is due to in-  
experience or lack of ability. If it is  
due to inexperience the past ten  
months have brought in boat loads  
of this kind of merchandise. If the  
fault is due to inability then some  
body that is able should be selected  
to take charge of this important busi-  
ness.

But we have passed through another  
year and I suppose we are none the  
worse off spiritually and probably in  
no other way, for the battles we have  
had with the wolf at the door. If  
you and your children have not had  
the proper food, and if the little ones  
have cried for bread and been put to  
bed hungry your General Overseer  
and his family know how to sym-  
pathize with you, having had similar ex-  
periences while battling along in  
his early ministry when there were no  
tithes, and but a very scant supply of  
offerings and gifts. Yes, we have been  
along the road, and possibly none the  
worse off for it today.

As far as I can learn the dissatis-  
faction about the tithing system dis-  
appeared gradually when it was re-  
membered that the Bible reads "tithes  
and offerings," and that to depend  
upon tithes alone would not do, be-  
cause they were insufficient, and  
tithes were all that headquarters had  
for distribution. Indeed we have all  
been in a good high grade school for  
ten months, and probably the educa-  
tion we have obtained during that  
period of time will be worth more to  
us in the future than we realize now.  
And we are all here now, loving one  
another better, and happy over win-  
ning the hard fought battles of the  
past. Doubtless you have done your  
best under the circumstances. I have  
done my best, although my best has  
not been up to the standard I have  
had marked out. I have never been  
able to do as much as I wanted to. I  
have always fallen short of my ex-  
pectations and hopes. But I don't give  
up because I can't measure up to the  
standard I have set up. I try, try  
again.

#### Progression

In spite of the financial depression  
of the country which has been the  
means of cutting down the support of  
the ministers and worked a hardship  
on almost all the members, the pro-  
gress of the Church has far surpassed  
any previous year. The revival waves  
have been rolling high. How we all re-  
joiced when the monthly reports  
showed such large numbers saved,  
sanctified and filled with the Holy  
Ghost. The spiritual blessings began  
to fall last winter and the waves grew  
larger and more powerful as the  
months sped by. The highest report-  
ed for a given month was that reached  
in August when the number that was  
baptized with the Holy Ghost reached  
the sum of 1316 and there were 1162  
added to the Church. This was great.  
All this wonderful outpouring, and  
the gracious revivals that God has  
given, give rise to the belief  
of many that God has been setting His  
approval on the financial system that  
was adopted last year. Whether this  
is true or not the results have been  
great. The reports will show the in-  
crease of churches and membership.  
And I am sure there will be some re-  
joicing because our names are written  
in heaven when the reports are read.

The Macedonian calls have far  
surpassed any time of the past. There  
have been calls each year for Church  
of God ministers, but this year they  
have multiplied many times. The  
preachers have not had to go and  
drum up meetings and get places to  
preach. The doors have been wide  
open. The great trouble has been  
that we have not had a sufficient  
number of workers to walk in at the  
doors when they flew open.  
Quite a number of our preach-  
ers have had to work hard to earn  
support for their families, for which  
I honor them, but they preached at  
night and on Sundays. They never  
gave up the fight. I think we have the  
best set of ministers that the world  
can produce. Of course they would  
be the best for they are all baptized  
with the Holy Ghost and are filled.  
And they will preach whether the people  
pay them anything or not. They feel  
compelled like Paul, who said, "Woe  
is unto me, if I preach not the gos-  
pel," and yet they do it willingly and  
gladly. And they have made the work  
go this year in spite of the opposi-  
tions and hard times. In fact, the  
Church of God grows and prospers  
and can't help it. It is destined to  
grow. God has made the decree and  
there is no alternative.

Some of our opposers who, a few  
years ago, prophesied its downfall  
have gone to the wall themselves,  
some have died, some, backslidden  
and gone into open sin, others have  
quit preaching and gone into business.  
But the grand old Church of God still  
thrives and prospers, and its mem-

bers are happy and full of spiritual  
life, and most of them have strong  
heathy bodies. Who ever saw so  
many people together, all filled with  
the Holy Ghost, as are here before me  
this day? Everything indicates pros-  
perity. Every body feels that holy  
fire of progression burning within. A  
thousand people here now can hardly  
hold themselves. It seems they would  
burst if they were compelled to stop  
telling the lovely story of the cross  
with all it means to humanity. We are  
determined to fill the world with our  
doctrine. If the people do not want  
to come in touch with it they will  
have to move over to Mars or Jupi-  
ter. This world has to be filled with  
God's glory, and the Church of God  
is the instrument through which it  
will come. A happy expression more  
than two thousand six hundred  
years old tells the story of the pro-  
gression of the Church of God in the  
last days: "Enlarge the place of thy  
tent, and let them stretch forth the  
curtains of thine habitations; spare  
not, lengthen thy cords, and strength-  
en thy stakes; for thou shalt break  
forth on the right hand and on the  
left; and thy seed shall inherit the  
Gentiles, and make the desolate  
cities to be inhabited. \*\*\*No weapon  
that is formed against thee shall  
prosper; and every tongue that shall  
rise against thee in judgment thou  
shalt condemn. \*\*\*For ye shall go  
out with joy and be led forth with  
peace: the mountains and the hills  
shall break forth before you into  
singing, and all the trees of the  
field shall clap their hands." And  
that's us. Let's all clap our hands  
now! Now!

(At this instant the entire con-  
gregation clapped hands while the  
orchestra played music to the song,  
Tell It Everywhere You Go. The band  
then sang the song.)

#### Tell It Everywhere You Go

Jesus saves from sin,  
Maketh pure within,  
Salvation free He doth bestow;  
All will be received  
And of guilt relieved;  
So tell it everywhere you go.

#### CHORUS

Oh, tell it out,  
And let the weak and wayward  
know;  
Oh, sing and shout,  
And tell it everywhere you go.

Jesus keeps the true,  
Leads them, safely through,  
And hides them ever from the foe;  
Cheers them on their way,  
To the land of day;  
So tell it everywhere you go.

There are mansions bright  
In the world of light,  
For all who do His will below;  
And forever there,  
They the crown shall wear,  
So tell it every where you go.)

#### The Ministers

A few moments ago I said, "I think  
we have the best set of ministers  
that this world can produce." I have  
not changed my mind, but it may be  
well for me to add that although  
they are so good and great and power-  
ful there may be some room for im-  
provement. I hope the time will soon  
come when all the ministers will be  
so engrossed and absorbed with  
their work as ministers that they will  
put all their energies into this spe-  
cial work and let others attend to  
other business not pertaining direct-  
ly to the Church and her special in-  
terests. I am afraid too many of our  
ministers have their minds too much  
divided to render the very best ser-  
vice to God and His Church. I offer  
no criticism for what has been done  
the past year in the way of engag-  
ing in business and seeking employ-  
ment to earn a livelihood, but this  
has been a hard year—an off year—and  
I hope this condition will not con-  
tinue. We are in need of a larger num-  
ber of ministers who have no busi-  
ness occupation whatever—those who  
have nothing else to do but preach,  
pray, and attend to their ministerial  
duties. May we have them the com-  
ing year? Surely the next year will  
bring about more prosperous condi-  
tions in the country so the ministers  
will be better provided for and will  
not be compelled to seek other em-  
ployment for a livelihood.

Special effort should be made by  
all the ministers to improve in their  
knowledge of the Bible and their  
preaching. This can be done by ac-  
ting upon Paul's advice where he says,  
"Study to shew thyself approved un-  
to God, a workman that needeth not  
to be ashamed, rightly dividing the  
word of truth." There is no time for  
vacant staring or idle moments. Every  
moment is of too much value to  
allow it to pass without being used.  
If you have to wait a few minutes  
for some reason, snatch up the Bible,  
or a book, or a paper, and get a few  
thoughts to store away for future use.  
Improve your mind. Make it work.  
Don't let it scatter about and catch  
on to a lot of things that are degrad-  
ing instead of elevating. Always  
strive to make gains. Don't just de-  
pend on preaching a few sermons  
that you have been over so many  
times that you almost have them  
memorized. Enlarge your field. Get  
up new subjects or learn to present  
the same subject in a new way. Aspire  
to higher things and better methods.

Don't give up and lay down because  
you feel bad. Spur yourself up, study  
over your lessons, so hard that it  
will make your head hurt. Then you  
are improving. Don't let your mind  
drift about like a child. Put away  
childish things and be a man.

In your preaching never let a spir-  
it get hold of you that will make you  
preach rough and harsh. Always be  
mellow and present the truth in a  
way to edify instead of stupidity. This  
rough, harsh, scolding, gouging, be-  
meaning, accusing, beating and bang-  
ing kind of preaching is out of date.  
The minister that hangs to that kind  
will soon be out of a job. Tell the  
truth, preach the gospel, do not  
shun to declare the whole counsel of  
God, but learn to do it in a way that  
will be effective for good, and have  
a drawing effect instead of a driving  
effect. This singling out some one to  
preach at and accuse him in public  
and claim God has revealed his  
"black heart and hideous crimes,"  
when nine times out of ten or more  
the sermon has been inspired by  
some tale teller who has told the  
preacher some reports on the man  
instead of God being in it at all, will  
have to stop. There is a strong senti-  
ment against such, and the preacher  
that does this will not be wanted  
the next year. I have heard of a few  
good pastors who have lovingly and  
deliberately stopped a few of these  
rough, bemoaning, accusing and abus-  
ing kind of evangelists, and would  
not allow them to preach in their  
pulpits. I hope we will never have any  
of this kind to give us trouble in the  
Church of God, or if there may have  
been some surely they will not do  
that way again. I know of some who  
have been on that line who are as  
placid as a little lamb today.

Never allow yourself to be dis-  
couraged or take a spell of the blues.  
Always look on the bright side of  
things. If some one tells you a dole-  
ful tale about a brother or sister or  
a church, try to think it may not be  
as serious as represented. Remember  
that some people have a tendency to-  
ward looking on the dark side of  
things, and you must not be in-  
fluenced by them. I very frequently re-  
ceive a report from two persons about  
the condition of the same church.  
One describes it as being in a pros-  
perous condition and everything mov-  
ing on nicely, while the other de-  
scribes it as being almost gone—  
some of the members moved away,  
some backslidden, others do not at-  
tend, the pastor neglecting his duty,  
etc. etc. Both are sincere, both are  
honest, and each gives the informa-  
tion as he sees it, but one is looking  
on the dark side with a pair of dis-  
couraged eyes, while the other has the  
victory and feels like everybody else  
has it too. A minister is supposed to  
have the victory all the time and if  
he is about to get faint hearted he  
should brace up and sing.

We'll never be discouraged,  
Though difficulties rise  
And seem to stop the pathway  
That leadeth to the skies,  
We'll ever travel onward,  
Not fearing any foe,  
And ever looking upward  
As marching on we go.

#### CHORUS

We'll still keep marching on,  
We'll still keep marching on,  
We'll still keep marching on to the  
end, marching on,  
We'll still keep marching on,  
We'll still keep marching on,  
We'll still keep marching on to the  
end.

The Bible we will cherish  
As counselor and guide,  
A light unto our pathway  
Whatever may betide;  
In song we'll tune our voices,  
And let our praises flow  
In thanks to God unceasing  
As marching on we go.

(As General Overseer began singing  
the Cleveland Sunday-school teachers  
joined in and when they reached the  
second stanza all held Bibles up and  
continued to sing. As chorus was sung  
last time the teachers marched to and  
fro in front of platform.)

#### The Outlook

Yes, we are going to still keep  
marching on. We have got started  
and now there is no place to stop. A  
number of times in the past years of  
my experience I have thought I would  
not venture into big things any more.  
Two years ago when the decision was  
made to build this large and beauti-  
ful structure I thought I would go on  
with my work as editor and publish-  
er of the paper and attend to my com-  
mon duties as overseer and that  
some one else would have the respon-  
sibility of financing the project. But  
almost before I was aware of it I was  
right in the middle of the very re-  
sponsibility I had hoped to shun. And  
the same kind of thoughts ran through  
my mind when it was decided to have  
all the tithes sent to headquarters  
for distribution. I had no idea of  
even being one of the number that  
would attend to the distribution of  
the money, and looking back now I  
hardly know how it happened to fall  
on me as it did. My work for the past  
year has doubled and thrived and I  
wonder what next will come. But  
I have a splendid corps of helpers  
and by this means, and with the good  
organization of the force I have been  
able to get through to another Assem-  
bly. Thank God, I am here with my  
life and I have no intention of  
shrinking from any duty that may  
fall to my lot. I believe I am as brave  
and whole hearted for the Church as  
I have ever been in the past. I have  
engaged in many conquests. With  
the assistance of my faithful wife,

who is a true and worthy help-meet,  
I have conquered in many hard fought  
battles, and am now ready for another.  
I can't say exactly like Caleb of  
old in every respect, for I am not  
eighty-five years old, and I may not  
be as strong now as I used to be  
when I was a machinist covered up  
in black grease, and could swing a  
sledge hammer with ease, and hold  
out a thirty or forty pound weight in  
each hand at the same time. But I  
have sufficient strength to say with  
that old battle scarred warrior, "And  
now, behold, the Lord hath kept me  
alive," and I am strong this day\*\*\*  
for war both to go out and to come  
in. Now therefore give me this  
mountain, whereof the Lord spake  
in that day."

But I have not fought alone to  
reach the goal in the top of the  
mountain. Here in my presence are  
seated some among the bravest bat-  
tle scarred veterans that the world  
has ever produced. We have fought  
together for years. And we are still  
in the front ranks. The hair of some  
of these is turning silvery, but their  
spiritual strength has not abated but  
rather increased, and the outlook for  
any year of the past has never been  
more promising. We have had ten  
months of valuable experience with  
the Bible financial system, the church-  
es are getting fairly well organized,  
the names of all the members are be-  
ing gathered into headquarters as or-  
dered by the last Assembly, though not  
yet complete, the Sunday school work  
is on the boom almost everywhere,  
the members are more loving toward  
each other, the ministers are on fire,  
the Bible School, both at headquar-  
ters and by correspondence, is pre-  
paring soldiers for the field by the  
hundreds, and this Sixteenth Annual  
Assembly is almost ready to get  
down to business in firing up and  
coaling up for another twelve month's  
run.

Yes, the outlook is glorious. The  
fields are ripe everywhere. See the  
golden grain waving in the breeze.  
See the reapers as they are ready with  
sickle in hand. "Where hast thou  
gleaned today?" may be a question  
propounded to some of the Ruths  
who are gleaning in the fields of Him,  
of whom Boaz was a type. And how  
do we know but what there will be  
only a few more days until it can be  
said, "and Boaz took Ruth and she  
was his wife—And the Lord Jesus  
took His bride who has been faith-  
fully gleaning in His white ripe har-  
vest field so long. He may take us  
this year. I'm sure it will not be long.  
But we are going to work till the  
time comes to go, then we will surely  
go. There seems to be a closer  
fellowship among the members and  
ministers, and a closer walk with  
God. Many feel that we are walking  
on holy ground. May this feeling pre-  
vail in a greater measure. May the  
miracles of healing increase. May the  
saints be more powerfully illu-  
minated with His glory! May they  
become like Him!

Beloved, let us dip a little deeper  
into the dish of blessings. May we sup  
from its palatial crest—sup together,  
yes, close together, gathering its  
sweetness. And while we labor  
and wait for our Lord, let us be-  
come more and more saturated with  
the perfumes of heaven, and talk to  
Him in the language of the Psalm-  
ist, "Thy throne, O God, is forever  
and ever: the sceptre of thy king-  
dom is a right sceptre. Thou lovest  
righteousness, and hatest wickedness:  
therefore God, thy God, hath anoint-  
ed thee with the oil of gladness  
above thy fellows. All thy garments  
smell of myrrh, and aloes, and cas-  
sia out of the ivory palaces, where  
they have made thee glad."

His presence is here! Oh, His  
presence is here! Don't you feel His  
presence? The form of the fourth is  
bending near. He is in our midst.  
His Church shall prevail. The Six-  
teenth Annual Assembly is now here  
and all things are ready for business,  
and we are guided by the unseen hand  
of God.

### On the Heavenly Train

Dear Brother Tomlinson, and All the  
Saints of God Everywhere—Greet-  
ings in Jesus' Name:

I am praising God for full and free  
salvation through His Son Jesus  
Christ. He wonderfully saved me from  
a life of sin, sanctified me wholly and  
baptized me with the precious Holy  
Ghost with witness of speaking in  
other tongues as the Spirit gave the  
utterance.

I truly thank and praise God for  
sending Sister Shepherd and Sister  
Conley here to show us the true light  
on His precious Word. The sweet  
Holy Ghost is my guide and teacher ev-  
ery day and keeps me free from sin;  
He is also my physician, the greatest  
physician I have ever known. I know  
I love this way better than my life and  
I find a perfect delight in doing His  
precious work. I mean never to turn  
back to sin, but to follow Jesus to the  
end. Praise His name. I praise Him  
because He added me to the great  
Church of God, the only church Christ  
established and the only one that is  
going to stand. Jesus said, "And I say  
also unto thee, That thou art Peter,  
and upon this rock I will build my  
church; and the gates of hell shall  
not prevail against it." Matt. 16:18.  
"But if I tarry long, that thou may-  
est know how thou oughtest to behave  
thyself in the house of God, which is  
the church of the living God, the pil-  
lar and ground of the truth." 1 Tim.  
3:15. I am so glad I can say I am one  
of them and on the train that runs  
from earth to glory. I mean to ar-  
rive there safely some happy day  
by the help and grace of God.

I desire an interest in the saints'  
prayers.)

Your sister in Christ,  
Annie Belle Hunt,  
Covington, La.

## New Developments in 1922

(CONTINUED FROM PAGE 1)

great developments over there.

I am filled with ecstatic joy  
over the prospect of developing  
six great states which have  
scarcely been touched hereto-  
fore. T. S. Payne is to fire New  
Jersey with his eloquence and  
zeal. He goes there for business.  
Doubtless he will be on the field  
before this message reaches  
its hearers. W. M. Rumler  
breaks into the great state of  
Pennsylvania. He is planning  
his campaign for a successful  
hit. Brother Poteat and a few  
others are already there and  
will lend their assistance. Then  
fly away to the extreme west—  
the great state of California  
where the aged W. C. Hockett  
has been toiling, praying and  
waiting for some help for years.  
This year Brother and Sister  
Shepherd have joined him and  
his faithful wife for an exten-  
sive warfare. I fully expect a  
delegation from California at  
the next Assembly. And W.  
Rush has gone to Montana  
to wage a warfare there. I tell  
you, I'm looking for big things  
in 1922.

We are moving out this year  
with a will determined to do  
our best. There has been a lot  
of seed sowing in Michigan,  
and this year we expect to reap  
a harvest there. It will not do  
for that state to go undeveloped  
any longer. I have been in all  
the states east of the Mississip-  
pi but three and one of them is  
Michigan, but I'd love to go  
there this year. I may not go in  
person, but I expect for my fire  
to reach up there and burn and  
burn till it burns and burns till  
we will have several more  
churches up there in 1922.

And Indiana, that is my na-  
tive state. This field is unde-  
veloped, but it contains a multi-  
tude of religious people that  
would come THIS WAY if  
THIS WAY is properly put be-  
fore them. There are some more  
fiery workers there this year.  
I have commenced already to  
look for mighty developments  
and a delegation to come from  
home to the Assembly next fall.

I don't think any set of work-  
ers have ever gone out before  
with the determination to do  
something like those who went  
out from the Assembly this  
year. And they are not waiting  
for something to turn up, they  
have already commenced to  
turn something up. The fire is  
already falling. The bugle calls  
are sounding and the soldiers  
are already moving. I never saw  
such a year to start with. The  
workers seem to be almost  
reckless about their support.  
They seem to have gotten be-  
yond support. They are giving  
attention to their work and  
trusting God for support. This  
is fine. That is the way the ear-  
ly disciples went out and they  
fired the world with their doc-  
trine. And this is what we are  
going to do in 1922. Pray and  
work to this end.

## SUNDAY SCHOOL LITERATURE

Picture cards for the children, per  
set 5c.

One set means 13 cards, one quar-  
ter for one child.

Lesson leaves per set 5c.

Each leaf contains the lesson for  
one Sunday—13 leaves in one set,  
making one leaf for each Sunday in  
the quarter.

You should have these leaves  
hand to visitors or irregular atten-  
dants to use just the Sunday they  
attend.

Two grades of quarterlies, A  
quits and Juniors, 5 cents.

These are for those who attend  
regularly and they contain all the  
lessons for the quarter.

Home class quarterlies 6 cents.  
These are for the Home class de-  
partment.

You should get your order in early  
so it can reach you in time for the  
beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored pic-  
ture for each Sunday in the quarter  
arranged to illustrate the lesson.

Price \$1.25 each.

Evangel Office, Cleveland, Tenn.

## Two Good Books

Two good books for children and  
young people.

Story of the Gospel.....\$1.25  
First Steps for Little Feet.....\$1.25  
Both books to one address, cash  
with order.....2.25



## Wants Whole Armour of God

Dear Brother Tomlinson, and All the Dear Saints—Greetings in Jesus' Name:

I am praising God this morning because I am saved and sanctified and still reaching on to higher things from above. I am earnestly seeking the baptism of the Holy Ghost that I may have on the whole armour of God when He comes or calls. Praise His name.

I thank the good Lord for giving me the light on holiness and the dear old Church of God, of which I am a member, glory to Jesus! I am seventy-two years of age and never heard of holiness until about three years ago, and then I did not think much about it. But I went on some occasions to hear the people preach. I didn't believe in their preaching but I respected them.

It was about June when the Lord sent Brother C. S. Tinsley down here to preach for us. Then I began to get a little light on holiness and became very much interested. About six weeks later Brother F. J. Crowder came to the same place and preached the Word so plain and with such demonstration that I saw the light at once and accepted it, glory to Jesus' dear name.

I want all the dear saints to pray for me that I may be faithful to Jesus, that I may receive the Holy Ghost and that my husband may be sanctified.

Mrs. J. C. Sims,  
R. 1, Leesville, Va.

## The Lord is Blessing in Ohio

Dear Brother Tomlinson, and All the Saints:

I want to tell through the Evangel what God has done for me.

I used to be a member of the Disciple church in this town. Two years ago, last August, I went to a holiness meeting and wanted to be sanctified. I had to be born again so I asked God to save me. A month later He sanctified me and I thought I had the Holy Ghost until last March when Brother and Sister Haynes came to see me when I was sick with a nervous breakdown. They tried to tell me that I did not have the Holy Ghost and I began studying about it. Then I had a vision of a beautiful drive way and a large arch or gateway and it was all a solid mass of flowers. I promised the Lord if he would touch my body, I would go and hear those "Tongue People" preach. I went and conviction seized me so I went to the altar, but was ashamed to tell them I came out to seek the Holy Ghost, but I had to confess I had been ignoring their doctrine. I felt like I would backslide if I did not walk in the light. I got down in earnest and told the Lord I wanted Him to give me the Holy Ghost, just like he gave Brother Paul and of course He did. I lay under the power for an hour or more and came through with the Bible evidence as in Acts 2.

On Oct. 5, our pastor, Brother Burkhardt, set the Church of God in order and she is growing. Our revival commenced two weeks ago and last Sunday night, God's mighty power broke through. There were five men in the altar when God began to work. One seeker fell under the power and one sister lay and talked in tongues a long time. Then she got up and wrote her message on the wall and fell under the power the second time. Two others prayed through and received their baptism. Then the power fell on me and I lay burdened under the power for my dear neighbor. She went to the altar but did not get through, but received a wonderful blessing. Then two others received their baptism, one brother while he lay on his bed about three o'clock in the morning. He had been a Disciple member too at one time.

Dear ones, this old time religion is good for all and will make every one happy. We thank God more every day for the Church of God. Today we are fasting and praying for God to move on the unsaved in a greater way than ever before. The devil is certainly stirred, he afflicted our organist, and now our evangelist and some of the saints, but God will not let that hinder for He is able to heal our bodies. Praise His name.

Bonnie Sigler,  
Fostoria, Ohio.

## Glad Jesus Died for Her

Dear Brother Tomlinson, and Saints in Christ Jesus:

I feel this morning that I am a child of the King. I have been reading the Evangel for some time, it sure is food to my soul. I sure enjoy reading of people getting saved and filled with the Holy Ghost.

I am so glad because Jesus died for me and not only for me but for all that will believe in His death and resurrection. We sure ought to love Him and keep His commandments for He is a merciful Saviour. He doesn't want any body to perish but He wants all to come and get saved. I long to be more and more like my Savior, "When he shall appear, we shall be like him; for we shall see him as he is." 1 John 3:2.

I am praising God for His little band of faithful children in this place, the signs are following us. We must not neglect to watch and pray so that we may stand true and hold fast until Jesus comes after us. We must get plenty of oil in our vessels. O dear people, we must love His approaching and be more on the watch for Him for we know not the day nor the hour that the Son of man cometh. I am earnestly praying for all the saints abroad and ask you all to pray for me that I will endure until the end.

Your sister under the blood,  
Mattie Hurley,  
Wannville, Ala.

## MARCH ON

Ye soldiers of the war of wars,  
Army of the most high God,  
Don't forget the mighty strength  
Of Jehovah, Lord of Lords.

Know no defeat, but victory win.  
Be strong in the power of His might.  
Beware! discouragement do not know.  
We're sure to win by faith and right.

No matter how fierce the fight,  
How often the attacks have been;  
The sure strength of the mighty One  
Is freely at our command.

Let us not forget our armour bright,  
Garnished by the power of God,  
And His banner lift up high,  
Freely stained by precious blood.

Don't mind if traitors may be,  
God will sure to them attend;  
Forward March! Forward March!  
For the mighty, eternal King.

Praise be to this King of glory.  
Majesty, honor and homage pay,  
Immortal eternal Saviour  
And the life, the truth, the way.

Sent in by Ella Jackson.

## 1922 CALENDARS.

We have in stock the 1922 edition of the Christian Life Calendar. Every month shows a beautiful Bible colored picture, and it gives a Scripture verse for every day. They are much nicer to have hanging on the wall in the home than calendars that advertise medicine and other things inappropriate for a Christian home. Price \$3.00 each, postpaid. Order of Evangel office.

## Delights to Do His Will

Dear Brother Tomlinson, and All the Saints Everywhere:

I am praising God for the manifestations of the Spirit. His Spirit bears witness with my spirit that His blood has been applied to my heart, praise His holy name. Glad to know that I am a child of God. Hallelujah!

I praise and thank the Lord for what He has done for me. "I delight to do thy will, O my God: Yea, thy law is within my heart." Psa. 40:8. I thank God that it was His will and mine to attend the preaching of the Church of God for seven months at Winchester, Ky., by Brother W. G. Rembert, the pastor. He sure preached the Word of God in its purity and it was food to my soul.

Pray for me that I may stay in the center of God's will and feast upon His Word and grow in grace and knowledge of our Lord and Savior Jesus Christ, and that I may see the salvation of my God. Also pray for my husband and children.

Hope we shall all meet in the resurrection morning.  
Your sister in Christ,  
Daisy Baler,  
Winchester, Ky.

## Jesus Gives Victory Over Sin

Dear Brother Tomlinson, and Evangel Readers:

I am praising God for His wonderful love toward me. It was His deep love for me that made me turn from sin and worship Him.

Oh, what a joy and peace I have serving my Lord. Only Christians can tell of the joy and peace that we enjoy with Jesus, our dear Saviour.

I love the dear "Church of God" because it stands for the whole truth of the Bible. Oh, how my heart goes out for the unsaved people, they are missing many wonderful blessings from God. Jesus gives victory over sin and over the devil so we can live pure lives for Him. Hallelujah!

I am standing on the solid rock foundation. Oh! how awful it would be to face death and the grave if we didn't have Jesus. But Jesus is with me. Amen.

Your sister for lost souls,  
Ruby Goodwin,  
Kenebec, Oklahoma.

## For God So Loved the World

Dear Brother Tomlinson:

I am praising God for this highway of holiness. And I praise Him for saving me, sanctifying me and filling me with the Holy Ghost and adding me to the great Church of God.

I praise the Lord for what He says in John 3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." I thank Him because I believed and have life within. I am trying to do all I can for Him.

Pray for me that I may stand true.  
Your sister under the blood,  
Vera Watson,  
Anniston, Alabama.

## HEALING

A Mr. Mowery, who lives on Main Street, had been seriously injured by a block thrown from a circle saw. Other complications set up, one of which was pronounced pneumonia fever. He had been sick fourteen days and bedfast nearly one week, could hardly turn himself in bed. He read in the Bible where it said to call for the elders of the church. Then he was at a loss to know who the elders of the church were for the church he attended didn't acknowledge them. By some means he was directed to the Church of God whose elders went and prayed for him. The enemy was cast out and the man gloriously healed. He now visits the Church of God and in his testimony says the Church of God has proven a city of refuge to him.

The Ridgedale Church of God,  
Chattanooga, Tenn.

## The Way that Leads From Earth to Glory

Dear Brother Tomlinson:

I am praising God for full and free salvation. I praise the good Lord for saving, sanctifying and filling me with the blessed Holy Ghost with the evidence of speaking in other tongues as in Acts 2:4.

I am a little girl ten years of age but, thank God, the blessing is for little folks as well as for the large folks. I praise and thank the Lord for the way of holiness, that leads from earth to glory. Hallelujah!

I am the only one in the family that belongs to the great Church of God. Father and mother believe in this way but have not come through. Dear saints, pray for them to receive the blessing. Also pray for me, I want to be a light for Jesus.

I would like to hear from any of the saints.

Your little sister,  
Rosie McFate,  
Bude, Miss.

## APPEAL FOR ORPHANS

Dear Brother Tomlinson, and All the Saints Which are in Christ Jesus—Peace and Love From God, the Father, be With You and Abide in You with Joy and Gladness Till Our Lord Comes or Calls Us Unto Himself:

Dear ones, do you know we can have a good portion of heaven while we are in this world? Yes, we can, if we are serving God in our calling or, in other words, if God has called us and we answer the call and do our best, we will surely have heaven here in our souls.

I know it is heaven to me to know I am answering God's call to the missionary field in our own home land in helping support and care for the destitute children of our own country. We have here in our good United States, nearly a half million dear little helpless children who are forced by poverty to go to the garbage pails in the alleys to secure a morsel to eat (Oh, my God, my God, how can this be?) and then go to some sort of an alley or old shed to sleep. It seems to me that most of us are asleep along this line of our duty.

I have been awakened up to the sense of my duty and called of God. I was blessed with the privilege of attending the great Church of God Assembly, I praise Him for it, glory to God, where I met the loyal men of God and having laid my case before them was commissioned by the proper authority to act as a general solicitor for the Church of God Orphanage and Children's Home. The territory assigned to me is Virginia, North and South Carolina, East Tennessee and Georgia. I will, God willing, visit every church and mission point in above named territory as speedily as is consistent and bring to your attention the distress and need of destitute children of our land and country and set before you our duty toward these destitute children, and how we may help care for them in feeding, clothing and educating them and thus prepare them for the duties of life.

Remember the need of the Orphanage and when I come to your respective places, come and lend to the Lord and He will repay with compound interest. Glory! "But whose hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Dear saints, it means much to have the love of God dwelling in us; it means Matt. 25: 35, 36, "For I was an hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me." The beauty in giving liberally to the support and comfort of the poor little fatherless and motherless children who suffer for the lack of necessities of this life is not giving to the individuals, but it is giving to God. Hallelujah! Amen. That is what does my soul good away down deep and it is heaven born, it is heaven to go to heaven. Don't you say say so?

Hold me up before God in your earnest prayers.  
Your humble servant in the House of God,  
Wm. Milton Croy,

2524 Gaut St., Cleveland, Tenn., or  
Box 95, Radford, Va.

## SUGGESTION

Dear Brother Tomlinson, and Saints Scattered Abroad—Greetings in Jesus' Pure and Holy Name:

I am glad I can shout the victory in my soul today.

Concerning the Bible school, I think it would be a good thing if every district would lay aside a few dollars every month to send some young man or woman to the Church of God Bible Training school next fall.

There are many young people who would make good workers for the Lord if they could have a little training in the Bible school. I do not think it would be out of the way if each district would send one or two to school every year and pay their way through school for them.

Now is the time to get ready for the next fall term. Begin now and lay up ten dollars every month until next September.

I have attended the Bible school some and it is surely fine. It is better now than it was two years ago when I first attended. Pray for me that God will heal my ears so I can get out in the work for Him.

Your brother in Jesus,  
Elmer M. Walker,  
Princess Anne, Md.

## REQUESTS

J. B. Hill, Pleasant Plains, Ark., requests prayer for his healing.

Fred Smullen, Fruitland, Md., desires prayer that he will receive the Holy Ghost.

C. E. Johnson, Karbers Ridge, Ill., requests prayer to be healed of fits and a severe cold.

Sheldonia Sapp, Safford, Fla., wishes the saints to pray for Brother G. C. Sapp to be healed.

Mrs. M. H. Tharin, Hazlehurst, Ga., requests prayer that she will talk in tongues more and that her husband will be saved.

Mrs. L. J. Collins, Marion, S. C., fell about three months ago and since that she has had heart trouble. Pray that she will be healed.

Emma Walker, Dalton, Ga., desires prayer that she will be saved, sanctified and filled with the Holy Ghost and for her father to be healed of lung trouble and receive the Holy Ghost.

Frank Raynor, Yamacraw, Ky., asks the saints to pray that he will get sufficient work. Also wants prayer for Amanda Raynor to be healed and that her husband will come in to the Church of God.

Mrs. J. R. King, Lake Wales, Fla., wants the saints to please pray that her sister and husband, Mr. and Mrs. C. L. Gravit, will be reclaimed and that her husband will be sanctified and filled with the Holy Ghost.

## NOTICES

We would like for the churches in Florida who want the Helicon band from Alabama to visit them to write us at Wimauma, Fla.

R. E. Denson.

Will the gentleman from Ohio, who gave me his name and address at the Assembly, for a song book, please send me his address as I have lost it and I will mail the song book at once.  
Mrs. Raymond Thompson,  
Crestwood, Ky.

WANTED—A renter on farm. A two horse man with help enough to tend sixteen acres in cotton and about twenty-five acres in corn. I want a man willing to work and prefer a man willing to pay taxes.

Wm. D. Bowers,  
R. 2, Dallas, Ga.

We expect to have a watch service at the Auditorium, Saturday night, Dec. 31. We invite all the saints in or near here to attend. We will observe the Lord's supper and feet washing. Come and let us enjoy a feast of good things from the Lord.

Yours in the Master's service,  
J. S. Llewellyn, pastor,  
2524 Gaut St.,  
Cleveland, Tenn.

## District Overseers for Georgia

Atlanta district, A. Gann; Augusta, C. A. Culpepper; Blairsville, Jesse Rodgers; Columbus, J. T. Scott; Dalton, S. W. Latimer; Fitzgerald, E. B. Culpepper; Hazlehurst, S. J. Heatt; Jesup, W. M. Livingston; Mountain City, —; Rome, Milo Cross; Valdosta, C. M. Padgett; Vienna, S. R. Mitchell; Waycross, H. J. Murphy.

S. W. Latimer, state overseer.

We are to have a Watch-night service, the last Saturday night in this year. We are expecting to observe the Lord's supper and have feet washing at that time and are looking for a good time with the Lord. We want the New Year to find us on our knees. Hoping many of the saints will come and be with us.

Angeline Fair,  
Nauvutuck, W. Va.

I would like for a Spirit-filled brother to help me in the gospel work in South Florida. One who has the "go ye" in him and can sing, pray, testify and help preach, also play the organ when we have one. I am alone and need a helper. Come and work for the Lord and help to feast on the good things of the Lord, well seasoned with trials and persecutions.

A brother in Christ,  
W. A. Baxter,  
Bacom Point, Fla.

To All the Churches in Florida:  
As I have been appointed assistant overseer of the churches of God in Florida I will give my address. It is 451 N. W. 6th St., Miami, Fla.

This is to assure you all that I am interested in the work at large and will try to be at your service and do all I can for the cause. Let us all pull together and do our very best to make this a great year. With much love to all.

Your humble servant,  
J. A. Self,  
Miami, Fla.

I have the Holy Ghost and would like to go out in the work with some good Spirit-filled sister. I cannot help in the singing but can help in the altar and am willing to do anything that will help spread the gospel. I am willing to trust God for means to go on and endure hardships for Jesus' sake. If there is any one who wants me after

Jan. 1, 1922, by God's help, I will do all I can.

Your sister under the blood,  
Alpha Maness,  
R. 1, Box 51, Thomaston, Ala.

I want to ask our ministers on the field to send to my address the names and addresses of five poor families that do not take the Evangel whom you feel would appreciate it, if they had it. I want to send it to them free of charge as a Christmas present, and I want you, brethren, to know that I am going to pay \$2.00 each for the subscription. I feel it on my heart to set you all a pattern. Most of you know poor old Brother Carpenter, and my heart is filled with the love of Jesus. I am not strong enough to go out on the field and am going to send the little white winged messenger in my place.

A. A. Carpenter,  
2524 Gaut St.,  
Cleveland, Tenn.

I will write a few words to the saints of Florida concerning your young ministers that are here attending the Bible Training school.

First, I will mention Brother Luther Albritton. He is here because of the energy, good will and kindness of the church at Wimauma in sending him. I will say for their encouragement that he is well pleased and making rapid progress and greatly appreciates the kindness of the saints at Wimauma for sending money that he may remain in school.

Another worthy young man is Brother Zeno Tharp. Many remember hearing him preach while at the camp meeting and said he would make his mark in the world. I just want to say that that is what he is here for. He is studying faithfully and grasping every truth he can, but here is what grieves me! He says he is going to have to quit school on account of finance. He has a family and has everything to buy, and rent to pay. He didn't receive much in his ministry last year so as we say sometimes in just plain every day talk, he is just "up against it." I am sure you couldn't do a better deed than to help him through school. He would willingly quit and get a job, but he is too valuable a man to not work in the ministry.

Brother Tidwell is also here and in need of financial aid and I am sure some assistance would be appreciated. He is worthy.

Why not some church or even more than one take this up and help in this worthy cause?

I am sure Wimauma does not regret what they have done for Luther.  
F. J. Lee.

## IN MEMORY OF

### GRAHAM

Last Week Brother Joe Graham of Lafayette, Tenn., was found dead. It was a great shock to us all, but, praise the Lord, we have the hope of meeting him again as he was a true blue saint. He often testified of being ready at any hour. We had a happy little meeting at his home on Thanks-giving and he told us he would not be with us much longer.

His body was laid to rest in the Byrd cemetery.

Nellie Staritt.

### KELLY

Brother J. C. Kelly died at his home near Concord, Tenn., Nov. 30, 1921, age 62 years and 11 months. He is survived by his widow, one son, eight grandchildren, one sister, four brothers and a host of friends who loved him.

Brother Kelly was sick only a few days, in fact, he was not sick, his trouble was in his head. He was evidently warned of his death, for he told several at the Assembly that he would not be permitted to attend another, but all was well, he was ready to go. He told his wife and others that he was not going to be with them long and told them where to bury him and who he wanted to conduct the services and talk over his remains and he gave instructions about the way he wanted his business arranged.

I had the privilege of being with him some in his sickness. He suffered intensely but bore his suffering with great patience. Everybody knew Brother Kelly by his being a happy man. He was happy to the end, he shouted, prayed, sang and talked in tongues as long as he lived. He was one of the first to receive the experience of sanctification in his neighborhood and when the doctrine of the baptism with the Holy Ghost was first preached, he took a stand against it, but he soon saw the light and began to make confessions to those that had the experience that he had withstood or had spoken against. He received the experience in Cleveland, Tenn., at an Assembly several years ago. Those who were present will never forget it.

Brother Kelly was a minister in the Church of God and was very loyal and manifested great love for the Church at all times and was true to the end. He died in THE FAITH. Many souls have been blessed under his ministry and he had made many friends.

We will certainly miss him, his family will miss him, his neighbors will miss him, but we do not weep as those that have no hope, for we believe that Brother Kelly has made it safely through to the golden shore.

The weather was very bad, yet a large crowd attended the funeral service which was conducted at the Providence church near Solway, Tenn. After the large congregation had viewed the remains for the last time, the little church came just before the relatives and as they stood around the coffin, they shouted, talked in tongues

and renewed their vows to meet again in heaven.

While Brother Kelly was a happy man, he knew what hard work was and never shunned the hard places. He had had many hardships in life but the last one is past. We expect to meet him again in the sweet by and by.

One who loved him,  
M. W. Letsinger,  
Jefferson City, Tenn.

## A Message to All the Preachers and Churches in Missouri:

This morning as I am praising and thanking God for His goodness to me, I can't get the dear saints and faithful ministers off of my mind without expressing my love to them in some way for their goodness to me, also for their service for the great Church of God, so I am using this means of talking to you all this morning.

I certainly honor you for your faithfulness and loyalty to the Church of God, also for the kindness you have shown me in the past. I can freely say I thank you in advance for the kindness you are going to show me in the future. While I was not your overseer but for just a part of last year, I felt the fellowship of the real saints of God, and the good sweet spirit you showed me when I visited you.

Now, as we have started on another year's work, I am looking for nothing but success, as we are sure to gain new fields and new revelations from our great King Jesus, but while this is a fact, Satan is sure to close in closer on us with his false doctrines and deceive the simple ones. But, thank God, he is not able to move the elect from their foundation. I am very glad to tell you that the Assembly was greater than ever before and we are expecting to have a larger number of representatives next year.

I thank God for the unity of the saints and preachers in Missouri, with your overseer. I am glad to say, that there is not any hard feeling or friction among any Church of God preacher or saint of God in the state and their overseer, this is fine, and, thank God, I am expecting this love to remain among us. It is true, some have gone after false doctrine and have left us but it has been very few and we hope they will soon see their mistake and return home.

Let us start this year's work with more zeal and love for each other and the Church of God, than ever before. I would love to see you all this morning and greet you with a hearty handshake. God bless you all. Now, just a word of advice and teaching. First, be sure and pay your tithes into the treasury and not to any individuals, also give freewill offerings as it will be needed, and besides, it is God's Word and I am sure He will bless you in this. Another thing, please get interested in the Sunday school and if you haven't a Sunday school now be sure and start one at once; even if it is small, God will honor it and bless you. The pastors and district overseers should give this matter special attention. Also be sure and watch the Mission days and don't fail to take your offerings; look after the Orphan's Home as it needs our help. The preachers should take special effort in this matter, and I feel sure that our preachers will not fall short on this line.

Any time you need my assistance just let me know. I am glad to help you in any way. And if there is any preacher in the state who has not a location for this year, please write me at once telling me what you wish to do as I have some vacancies now that I would like to have filled. I can use either pastors or evangelists. The outlook for me is real good this year and we have hopes of gaining new fields. So there is no need of any preacher in the state being idle this year as there are plenty of calls for help. And I feel that this is the time we need to reach out a hand to those who have been calling for our help so long. If I can get some good men located as district overseers and pastors, I will be glad to take up the new fields and take the heat of the battle myself, and break up some new ground this year. I feel sure I will soon get word from some true blue preachers that they are ready to help in the fight.

Again I will say, if any visiting minister should come in from any other state I will be glad to welcome you if you will stand by the Church of God, but remember we Missourians are somewhat churchy and we have no petting spirit for any false doctrines of any kind. We stand for the Church of God with headquarters at Cleveland, Tenn., and you can't run anything else over us as we know her doctrine when we meet it. Now, as space will not permit to write more, I will just say, May God bless you all. I only ask for a place of love in your heart for me and the great Church of God.

Pray for me that I may know God's will in all things and let us keep in close touch with God and each other, and I am sure God will honor our work this year.

Your unworthy overseer,  
E. L. Pinkley,  
Couch, Mo.

## SPECIAL NOTICE

To Whom This May Concern:  
Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to assure getting it in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.



## THE SEALED BOOK CHAP. 5.

(Apocalypse)

F. J. Lee

Ques. What was seen in the hand of Him that sat on the throne?

Ans. There was seen a book written within and on the back side, sealed with seven seals.

Ques. Who saw the book?

Ans. John, as one of the raptured saints, saw the book.

Ques. Was John the only one that saw the book?

Ans. No. All the resurrected and raptured saints saw it.

Ques. Had the resurrection really taken place before the events of this chapter?

Ans. Yes. This is shown up in comments on the fourth chapter.

Ques. What are some things reviewed from the fourth chapter?

Ans. The beasts (living ones) were the redeemed out of every kindred, and tongue, and people and nation. Chap. 5:9. Also the elders had crowns upon their heads. Chap. 4:4. The coming to take place at that day. 2 Tim. 4:7,8.

Ques. Then according to these Scriptures, is it not a fact that the sealed book was not opened until after the saints were caught up to meet the Lord?

Ans. Yes, it must be so, because the raptured saints saw the book before it was opened.

Ques. What was a strong angel seen and heard to be doing?

Ans. The angel was advertising for some one to open the books and to loose the seals.

Ques. What would opening the books and loosing the seals do?

Ans. It would be the means of turning back to the rightful owners their rightful possession.

Ques. What was the custom among the Jews concerning property?

Ans. If the Jews lost any real estate at any time, the one getting possession would have the rights of same sealed in a book written within and on the back side. If a kinsman by legal process could break the seal, the property would revert to the rightful owner.

Ques. Who had lost any property?

Ans. The Jews had lost the kingdom, therefore, there was no peaceful millennial reign in sight to the saints of God.

Ques. What was John weeping about?

Ans. He was weeping because none could be found that could open the sealed book and give the saints of God the possession of the kingdom, of whom it was prophesied that they should possess it forever and ever. Dan. 7:18.

Ques. Who consoled John in his disappointment?

Ans. One of the raptured saints (an elder).

Ques. What did he say to John?

Ans. He said, "Weep not; behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Ques. Who is referred to as the Lion?

Ans. Jesus. In the redemption He is as a lamb, but in the judgment He is as a lion.

Ques. After the elders had spoken to John, what did John see?

Ans. He said, "I beheld\*\*\*a Lamb as it had been slain."

Ques. What did this Lamb (Jesus) do?

Ans. "He came and took the book out of the right hand of him that sat upon the throne."

Ques. Then what happened?

Ans. The beasts and elders (raptured saints) gave homage unto Him and sung the new song of redemption. Verses 8,9.

Ques. How many voices were heard besides the enraptured saints?

Ans. The voices of ten thousand times ten thousand and thousands of thousands of angels.

Ques. What did they say?

Ans. They said, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

Ques. Then what did every creature in heaven, and on earth and under the earth see into do?

Ans. They seemed to praise Him that sat upon the throne and also to praise the Lamb.

Ques. What did the beasts and elders do?

Ans. The beasts said, Amen. And the elders fell down and worshipped Him.

(To be continued)

## Here's Your Chance

If you are anxious to do a good work—Here is your chance. We are now ready to appoint an agent in your territory to sell our Bible Cases, Ladies' Hand-bags and Bill Books. If you are at present employed, we can use your spare time in a way that will not interfere with your present employment. YOUR SPARE TIME WILL PAY YOU WELL. I urge you to write me at once before your territory is taken. It costs nothing to investigate. Just send a postal card and full particulars will be sent to you at once. Write me now while it is fresh on your mind.

## NOTICE

The following have mail at the Evangel Office and we do not have your address. Mr. B. H. Parker; David Rahming; Nellie Solomon; James A. Smith; J. L. Cash; J. C. Travis.

## News From Jerusalem

Jerusalem, Palestine  
Post Restante,  
Nov. 1, 1921.

Dear Brother Tomlinson, and Saints—Peace be Unto Thee, All Peace, Yea Perfect Peace, and at Such a Time:

We are having the first rain of the season this morning and it feels like fall feels at home. "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." Zech. 10:1.

The Jews have been living out in tabernacles and tents for seven days and praying for and expecting rain. They had to wait only seven days this year. Now the grass will soon spring up on the dry cracked hills and we will have green fields all winter while yours are frozen in the grasp of winter.

A missionary had a dream, a vision or a revelation from God and has sold her household goods and four are returning to America. She said the Lord showed her that much trouble was coming to Jerusalem.

A missionary who visited Jerusalem from Egypt said a man high in authority in Palestine among the nations said if she wanted to see Palestine and Jerusalem as it is, to come, by all means, this year.

My interpreter had a dream vision that scared him. He saw the heavens filled with silvery watery looking clouds, lashing, dashing and striving with each other, on the far east and west was a bright spot, from the south to the north was a huge, active, working cannon and on each side machine guns were working furiously. He said he felt trouble was very near.

Last spring a sister, much used of the Lord before the war in Jerusalem and elsewhere, was under the power of God seven days. The first day the Lord took her to the Mt. of Olives which is on the east of Jerusalem. She saw the country full of Arabs and then the mask of Omar, which is over the Rock Moriah where Abraham offered up Isaac and where the temple of Solomon was and where Herod's temple stood in Jesus' time; she saw this mask torn down.

The next day the Lord took her to the center of the town and to the church of the Holy Sepulchre where all Catholics worship and hold it in reverence as their most sacred place. In this large building is a spot called the center of the world where the priest reads in Latin and Greek to them. Just west of this room is a small building facing east which contains, what they claim, is the tomb where our Lord was laid and each year at Easter thousands of people gather around this and a priest goes in to pray down the holy fire symbolic of the Holy Ghost on Pentecost. The fire comes rolling out, but where? From heaven as Elijah, or man? This one saw the place and spot and building claiming to be the place where our Lord was buried and coming out from it were millions of demons and she saw this church broken down and smoke issuing from it filled with devils.

The third day she was taken to Mt. Zion, southwest of the city of Jerusalem. Just outside the walls of the present city is a large German Catholic Church built by the Kaiser for his Catholic subjects. From here she saw the valley of Hinnom to the west and south of Jerusalem filled with Arabs as thick as they could stand and there was fierce fighting in which the Arabs were beaten and forced to run in confusion everywhere and this valley was filled with dead bodies. She was so weak from the visions that she had to stay in bed three days.

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath: blood, and fire and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come." Acts 2:17-20.

We do not know what shall come only the Holy Spirit says in the last days perilous times shall come. 2 Tim. 3:1. But we praise God for the uplook, looking for our Lord to come. Hallelujah!

I do not hear of anything in Mesopotamia and old Babylon, except much trouble. Missionaries have had to leave. All is peaceful and quiet in Palestine. The Christians and Islam organizations are banding the Moslems and Catholics together against the Jews and an under current of silent workings of this, I believe, will manifest itself outwardly soon.

I have opened a station at Bate Gala. Pray for God to pour out His Spirit and save, heal, sanctify and baptize many with the Holy Ghost and prepare them for His glorious coming. Pray for me that I may have all fullness so I can give out the Word with power and demonstration of the Spirit.

God bless you, God bless your paper, God bless all the dear saints of the Church of God and make them a great blessing. "And now, brethren, I commend you to God and to the word of his grace which is able to give you an inheritance among all them which are sanctified." 1 covet no man's silver or gold, Acts 20:32,33, but I do covet your prayers for me, and for Palestine and for the poor Jews and Gentiles blinded by Satan.

Pray, pray, pray, and when you come in contact with a Jew treat him kindly and bless him for God says, "I

will bless them that bless thee," Gen. 12:3.

Yours in Christ's happy service of love for poor lost souls and looking for His glorious appearing.

Paul M. Joyner,  
Jerusalem, Palestine.

## God's Power Conquers Rebellious Spirits

To the Evangel Readers Abroad—

Greetings in Jesus' Dear Name:

I would like to give some of my experience in a meeting I ran some two years ago at Osierfield, Ga. I preached four nights in a big school building and was put out. I got to praying for a place to preach in and a man sent me word that if I wanted to run a meeting he had a storehouse he wasn't using and if I wanted to use it he would have it seated and fixed up and I could use it just as long as I wanted it to preach in.

After I got to preaching in the other building I asked the people to be as nice with everything as possible and to keep the floor clean. There was a Mr. L. G. Barnes, a railroad man, who was fighting this way with all his might and would come up near the front and chew his tobacco and spit on the floor after I had asked them not to and said if it took that to get to heaven he would never get there and also said he never wanted to kill a woman as bad in all his life as he did me, but he kept coming right on and during the meeting he was wonderfully saved, sanctified and baptized with the Holy Ghost.

About three weeks ago I was over there to run a meeting and after I had preached the third service, Brother Barnes was taken with spinal meningitis and suffered for three or four days. His feet would draw right back on his back, his hands would draw back under his arms and his head would draw back. When anyone would mention a doctor or remedies he would shake his head and grunt, no. Some of his friends came to the house and called his wife out and insisted on medical aid and tried to push a doctor in anyway. The doctor came to the gate and Sister Barnes met him and told him he could not examine nor give him any remedies and we just kept praying and talking to God until he drove all the fighting demons off and Brother Barnes was healed. He was up the next day, dressed and went ten miles to a meeting and leaped and shouted all the time he was there and said he was going to give God all the praise for it.

They accused me of putting a spell on Brother Barnes and bewitching him and wanted to punish me for it. Some of the crowd wanted Sister Barnes to run me off but she said I was going to stay until the Lord healed him and, praise God, I did stay there until the Lord healed him.

I have been trusting the Lord for both soul and body for five years, preaching and practicing divine healing but I have been sick for about four months. I haven't been healed yet but I am still holding on to God and expecting the work to be done and am not getting tired of waiting. I want all the praying people to get hold of God and pray that I may get healed.

Your sister under the blood and out for lost souls,

Mabel McDavid,  
Box 209, Valdosta, Ga.

## THE SAVIOR IS COMING

Mrs. L. M. Boerner

The Savior is coming, It seems we can hear The sound of the summons As borne on the ear, Commanding the angels, To fly through the earth, And gather the elect, That are ransomed from death.

The Savior is coming, The saints will rejoice, And shout the glad news At the sound of His voice; While the saints are rejoicing, And shouting around, Oh, where will the poor Guilty sinner be found?

The wicked shall perish, The earth they have trod Shall be burdened no more With the scoffers of God; The Savior so often, Insulted shall come, Then poor guilty sinners Shall hear their sad doom.

They then will be fleeing, A refuge to find; God's wrath is before them, The flames are behind. Those who have slighted Sweet mercy's last call Will cry for the rocks And the mountains to fall.

Onward and onward In terror they fly, While to the rocks And the mountains they cry, The rocks then will fall them, No refuge is there, They flee to the hills With the strength of despair.

The hills and the mountains Shall soon be brought low, Then poor guilty sinner, Oh, where can you go? Oh, come to the Savior, While mercy is near, Or you will be swept Out in night of despair.

## THE DECETTFUL- NESS OF SIN

Ella Jackson

"But exhort one another daily, while it is called To-day; lest any of you be hardened through the deceitfulness of sin." Heb. 3:13.

Exhort one another daily. This is very important. Who is it the enemy excites from his cunning trying or annoying devices? Can we say any? We want to be helpers of each other and to everyone to the fullest extent possible. This may be done by having a lively experience ourselves and praying for others with faith and exhorting one another with love and hope.

Decet is the question and danger, no matter what form it comes in, it does not appear boldly. He that thinketh he standeth, take heed lest he fall. While it is true we may be established, our establishment stands only in the fact that we watch, pray and work.

The thought of being so strong might bring pride, and pride is a start to decline. "God resisteth the proud, and giveth grace to the humble." 1 Pet. 5:5. The archangel Lucifer fell when he permitted spiritual pride to creep in, so we will do well to humble ourselves beneath the mighty hand of God that He may in His own way lift us up. Pride might give greater liberty or carelessness in some ways than the Spirit and Word allow, thereby inflicting suffering of the sincere conscience of others and be a ready victim for other decets.

"Therefore let us not sleep, as do others; but let us watch and be sober." 1 Thes. 5:6. There is no pride, drowsiness nor fanaticism in soberness. Watch and be sober. We are to keep our eyes on Jesus while we steadfastly resist the devil and Jesus will whip him for us every time.

Negligence on our part giveth the enemy advantage. Just neglect reading the Word and leave off praying, that is enough to soon bring hardness of the spirit. We cannot live long spiritually without spiritual food which His Word and supplication to Him bring. We must have exercise in the spiritual life as in the natural which we can find in performing duties which are plentiful in the kingdom of our Lord. Praise His name!

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6. If we make our salvation second to anything we will soon be cold and forget our first love. "For now we live, if ye stand fast in the Lord."

Be sober for the adversary may come in a way we have never thought of, maybe, as an angel of light. Something that seems alright but at heart is sin. He may use a temptation to take a stand for an accusation, then we need to be well shod with the preparation of the Gospel and perhaps, need a God who answers by fire. Bless His name for His overruling grace.

"But as he which hath called you is holy, so be ye holy in all manner of conversation." 1 Pet. 1:15. All manner—everywhere—at all times. By our words we show whether our religion is vain or true. From the abundance of the heart, the mouth speaketh. Judge ye—if words spoken even by a preacher in the pulpit tickle the carnal mind of unbelievers can we safely say holy words or holy preaching? The line is drawn, whatsoever you do, do all to the glory of God and not to please the flesh. The Spirit and the flesh cannot agree. The world does not need fun and worldliness but heaven of sincerity and righteousness.

Great is the deception of vain talking. "Only let your conversation be as it becometh the gospel of Christ." Phil. 1:27. "Hold fast the form of sound words." 2 Tim. 1:13. "But shun profane and vain babblings; for they will increase unto more ungodliness." 2 Tim. 2:16.

Shun the appearance of chaffing or resentment, even over hypocrites if our lot is cast with them. "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth." 2 Tim. 2:24,25.

The Word will afford sharp enough rebuke given in a meek spirit and will affect more to the point. "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." 2 Tim. 3:16.

Who are deceived by sin if not those who are vain in dress, bow to fashion and give time, strength and means for the sake of style and love of dress? The dividing line seems hard to draw even by some saints. Will not time and expense whether vain or not serve as a guide? To keep in the spirit we must be consistent with time, money and modesty; The Spirit and the Word agree. If we do not accept the light of the Word on dress we are in danger and will be a hindrance to the church instead of help. "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls or costly array; But (which becometh women professing godliness) with good works." 1 Tim. 2:9,10. Beware of extra trouble or expense spent on dress which is not needful for comfort and modesty, but for style and vanity. Words can hardly be thought of to express the lamentation of true womanhood towards the immodest indiscreet part of the feminine world. "Set your affection on things above, not on the things on the earth."

Unbelief is not to be left out as one great deceptive sin. To say the least it is opposite of faith and faith is the

victory. Turn all unbelief into faith for anything in the way of righteousness and see the salvation of God. By faith kingdoms have been subdued, how about a place where there have been some mistakes made and the enemy would have all to be discouraged? Shall we say, Lord, I believe? or welcome careless unbelief? "Wherefore, we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear." Heb. 12:28. "Committing the keeping of their souls to him in well doing, as unto a faithful Creator." 1 Pet. 4:19.

## Wants to Go All the Way With Jesus

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I am praising God for this full and free salvation. I am still saved, sanctified and baptized with the blessed Holy Ghost, praise God for ever. I want to go all the way with Jesus. So pray for me that I may raise my children in a way that will please the good Lord.

I also ask the saints everywhere to fast and pray for my dear husband who is in the penitentiary for trusting God for the healing of his child, that the Lord will make the way possible for him to be freed soon and come back home to be with the children and me and that he may have the joy and victory in his soul.

Your sister in Christ,  
Mrs. Delia Stockton,  
Eastman, Miss.

## BATTLEFIELD

Brother Vaughn and wife and myself have just closed a meeting with great victory at Thomas, W. Va., with 3 souls saved, 3 sanctified and 1 received the Holy Ghost and was added to the church, reports Mary E. Patton, Dott, W. Va.

## Landslide in Missouri

Tonight we are having a real landslide. The Lord is pouring out His blessings here. Brother Nye is with us and we are having a real old time revival, praise God, shouting the victory, talking in tongues and dancing under the power. It puts me in mind of old times in the gospel work several years ago. It went like the noise of many waters, shouting, clapping of hands and praising God. The outlook is fine.

I am looking for great things in Bonne Terre. Pray much that God will have His way and that there will be a wonderful uniting of His children together. O for a heart to praise Him more, to live the life and to sound the alarm from His holy mountain. I believe the Lord is going to give us a good church here.

F. M. Montgomery,  
Bonne Terre, Mo.

## Saints Were Edified

We have just closed a three weeks meeting here in Chitwood, Mo. Brother B. H. Doss has been doing some strong preaching and giving out the Word under the power of the Holy Spirit, also Brother Baney, our district overseer, from Mountain Grove was with us five days and gave out the Word which was very inspiring to the saints.

I believe Brother Pinkley, our state overseer, made the right selection when he selected Brother Baney as district overseer for he is surely filled with the power of God and able to deal out the Word of God without fear and unadulterated.

While it seems, from an outward appearance, that not much has been accomplished in these meetings in the way of reaching sinners, because this is an uncommonly hard field on account of so much false doctrine and hypocrisy among Pentecostal people (so called), yet the saints have been strengthened and built up and I believe every one has a stronger determination than ever to fight the battle for God.

Let all the saints everywhere pray for the church at Chitwood for we have every wind of doctrine here that the devil ever started up, and we need your prayers that God will keep his children.

J. M. Viney, pastor, and wife,  
Chitwood, Mo.

## Message of Encouragement to Saints

We have just closed a two weeks meeting held by our state overseer, E. L. Pinkley.

We are truly praising God for sending him here and for the beautiful teachings of the Church of God—for he truly loves God and the Church of God—the body of Christ so much that he won't give an inch from the Bible to please anyone.

While some are being led off by other doctrines, some new ones are being added to the church.

We have had many beautiful messages through the precious Holy Ghost pleading with the saints to stand true a little while longer and while we haven't any pastor now we are just waiting upon the Lord and there has been several messages and interpretations saying, "Be true, my little children, I have heard your cries, I will send you a shepherd that will feed my sheep and not scatter my flock. This is my church, the one I split my blood on Calvary for. Stand true, be not tossed about by every wind of doctrine; be not deceived for God is not mocked. Look to me for I am with you, I will be with you even to the end. Be true, stay humble, look to me."

Praise God for the Church of God with visible headquarters at Cleve-

land, Tenn., and invisible headquarters in heaven.

Yours under the blood,  
John Golden,  
Dextroge, Mo.

## Old Time "Camp Meeting" Revival

Have just closed a meeting here. We didn't get to come to the Assembly so I stopped at a regular Wednesday night prayer meeting at Tarpon Springs, Fla. There were not many out so we decided to have prayer meeting the next night. Everything appeared discouraging but we continued to hold services. Only a few attended but they were faithful and the Lord seemed to be leading. On Sunday night the Lord sent a shower of the old time Holy Ghost power, and darkness, unbelief and conviction seized the people who were backslidden and away from God, and two received the Holy Ghost that night while others were blessed.

We continued the services one night at a time and I don't believe there was a service but what some one got saved, sanctified or baptized with the Holy Ghost or reclaimed for three weeks. After about one week my wife came and joined in the battle, then the next week, Brother Marks, the pastor, came so the Lord gave us a real camp meeting time here. At times all the saints, or most all, would be up shouting, dancing and talking in tongues. Many said it was like it was when the Holy Ghost was first preached here, and that the people seemed to be more in a unity and love and the best meeting they had had for several years. How we trust they will continue and many more come in and the great Church of God rise and shine more and more.

Now is the time to get in and go through, while the latter rain is falling. The grain will soon be gathered into the garner (Church of God) and the door be shut, and then many will begin to knock but be too late. What a sad time. Now you have mercy offered, life and death are set before you. Should you be cast into outer darkness, it is your choice so, dear reader, think and consider, get to Jesus now while mercy's door is open; tomorrow will be too late, make haste and be ready.

Dear saints, let us be faithful labor while it is day, we have no time to idle and excuse ourselves. Eternity's night will soon be upon the wicked and all who forget God. Many will point their fingers in our faces at the judgment and condemn us for our neglect if we fail to be true to God.

We are still in the battle for lost souls, endeavoring to do our best. Pray for us to be true to the end in the Master's service.

Your brother and sister in Him,  
W. R. Haddock and wife.

## The Strait and Narrow Way

Dear Brother Tomlinson, and All the Saints of God Everywhere—Greetings in Jesus' Precious Name:

This morning finds me saved, sanctified, baptized with the blessed Holy Ghost with the evidence of speaking in other tongues and added to the dear old Church of God, the real Bible church.

I have been in this way for over three years and it gets brighter every day and the burden lighter. I praise God, because He ever came into my life and showed me this strait and narrow way, praise His blessed name. He is so much to me in these last days. I am trusting Him for both soul and body. I am so thankful that I have got the faith to go through with Him in every test. He has healed me many times. My boy is six years old and he has not taken a drop of medicine since he was two years old, and has been awful sick, but he always calls for prayer.

I feel like pressing on, as I read the Evangel it brings food to my soul, praise the blessed name of Jesus. I praise Him because He is with me at all times, even in my dreams. The other night the good Lord showed me the strait and narrow way in a dream. It was about two feet wide and led up to that beautiful city. Such a beautiful place I have never seen, its brightness just glittered. Oh, I long to meet the Saviour up there.

My body is afflicted in many ways. I ask the dear saints everywhere to pray for me that God may heal me once more if it be His blessed will for He is leading the way. My full determination is to serve Him, doing His blessed will.

Your sister under the blood,  
Mrs. Bonnie Murphy,  
Fordsville, Ky.

## Can Not Praise Him Enough

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I am praising God for full and free salvation in Christ Jesus. I thank and praise Him because He saved me from my sins, sanctified me with His precious blood and baptized me with the blessed Holy Ghost, speaking with other tongues as the Spirit gave me utterance. He still abides in my soul, glory to God, hallelujah!

I praise Jesus for taking me into the dear old Church of God, "the pillar and ground of the truth." I can not praise Him enough for what He has done for me.

I am only thirteen years old but I love Him so. I ask all the saints to pray for me that I may be ready to go when Jesus comes or calls.

Your little sister,  
Maymie White,  
Surrency, Ga.